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| Minnesota Pollution Control Agency (MPCA), 520 Lafayette Road North, St. Paul, MN 55155-4194 | State Environmental Review Process (SERP) Mailing List Form Clean Water State Revolving Fund ProgramMinnesota Rules 7077.0272, subp. 2.a.A.Minnesota Rules 7077.0277, subp. 3.B.Doc Type: Wastewater Point Source |

Instructions:This is the complete mailing list that the Minnesota Pollution Control Agency (MPCA) will use to public notice the Environmental Summary or other environmental review documents. Please type names and addresses on this form and return to the MPCA review engineer. This list should be considered the minimum. If a more substantial mailing list is available for the Public Participation Program, it should be added to this mailing list. **Please return this mailing list in Microsoft Word format only.**

## **Example address blocks:**

|  |  |
| --- | --- |
| The Honorable Jane DoeMinnesota State Senator123 State Office BuildingSt. Paul, MN 55113jane.doe@state.mn.us | John Doe, City AdministratorCity of Anytown123 Main StreetAnytown, MN 55101john.doe@state.mn.us |

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| **Municipality name:** |       | **MPCA Project number:** |       |
| **Contact name:** |       | **Phone number:** |       |
|  | *(person completing the form)* |  |  |
| **Email:** |       |  |  |

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| **Project Name/Description:** |
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## **Public notice mailing address and email information**

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| **1.** | **The Honorable State Senator:** | **4.** | **City Administrator/Clerk:** |
|  |       |  |       |
| Email: |       | Email: |       |
| **2.** | **The Honorable State Representative:** | **5.** | **Engineering Consultant:** |
|  |       |  |       |
| Email: |       | Email: |       |
| **3.** | **The Honorable County Board Chair:** | **6.** | **County Planning and Zoning Office:** |
|  |       |  |       |
| Email: |       | Email: |       |
| **7.** | **The Honorable Mayor:** | **9.** | **Watershed District (if established):** |
|  |       |  |       |
| Email: |       | Email: |       |
| **8.** | **Township Board Clerk:\*** | **10.** | **Regional Development Commission:** |
|  |       |  |       |
| Email: |       | Email: |       |

**\****Include if any portion of the project (including the facility, interceptor, influent or outfall lines) will be located in the township(s).*

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| **Federal agencies:** |  | **State agencies:** |
| ATTN: Project Leader U.S. Fish and Wildlife ServiceMinnesota-Wisconsin Field Office E.S. 4101 American Boulevard EastBloomington, MN 55425-1665TwinCities@fws.gov |  | ATTN: Jill TownleyMN Department of Natural ResourcesEnvironmental Review Unit500 Lafayette RoadSt. Paul, MN 55155-4025jill.townley@state.mn.us |
| ATTN: Environmental Compliance ChiefSt. Paul DistrictU.S. Army Corps of Engineers332 Minnesota St., Suite E1500St. Paul, MN 55101usace\_requests\_mn@usace.army.mil |  | ATTN: Deputy State Historic Preservation Officer State Historic Preservation Office50 Sherburne Ave, Suite 203St. Paul, MN 55155ENReviewSHPO@state.mn.us |
| ATTN: Regional Environmental OfficerFederal Emergency Management AgencyRegion V Office536 South Clark Street, 6th FloorChicago, IL 60605fema-r5-environmental@fema.dhs.gov |  | ATTN: Cultural Resource ManagersMN Indian Affairs Council161 Rondo Avenue, Suite 919St. Paul, MN 55103Include **all** in correspondence:george.goggleye@state.mn.uslilly.geraghty@state.mn.usisacc.weston@state.mn.us |

| **Interested Parties:** |  | **Interested groups:** (i.e., homeowners associations, environmental, business, civic, etc., organizations) |
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**Property owners**

Property owner list should include all property owners of the site to be, or which has been previously acquired. For pond systems, include the property owner(s) of the pond site, spray irrigation site(s) and all property owners of homes within one-fourth mile of the pond site and any clusters of homes within one-half mile of the pond site.

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