

Wastewater Treatment Facility and Collection System Operators' Conference

m MINNESOTA POLLUTION
CONTROL AGENCY

November 18-20, 2025

Marriott Northwest
7025 Northland Drive N.
Brooklyn Park, Minnesota



Image: Buffalo Wastewater Treatment Plant

General Session

Conference welcome from MPCA leadership, followed by plenary speaker.

Breakout Session Examples

- Collection System O & M
- Collection System Operator Round Table
- Cyber Security
- eDMRs
- Emerging Issues & Technologies
- How to Overcome Sticker Shock with your council
- Landfill Leachate
- Lift Station Maintenance Rehab
- Managing Risks & Liabilities
- Nutrient Trading
- PFAS
- Regulations, Compliance & Assistance
- Resource Recovery & Energy
- Retirement Planning
- Stabilization Ponds
- Sulfates
- Wastewater Microbiology & Process Control

Type IV Refresher

The Type IV Refresher will be held Tuesday, November 18, 2025, as an all day event.

Contact hours and attendance

The MPCA only awards contact hours to certified operators in attendance. Contact hours are individually awarded based on each operator's daily attendance.

You must attend the entire conference of 2 ½ days to earn 16 WW contact hours.

Those attending the Type IV Refresher must mark the checkbox (*Sign me up for the Type IV Refresher*) on the Registration Page to receive 6 Type IV contact hours.

There is NO exam session or Exam Refreshers offered at this event; the Exam Refreshers with exam session will be offered separately February 3-5, 2026.

Conference at-a-glance

Registration 7 a.m. – 8 a.m.

Tuesday, November 18		Wednesday, November 19		Thursday, November 20	
8 a.m.	Welcome & General Session Speakers	8 a.m.	Breakout sessions	8 a.m.	Breakout sessions
8 a.m.	Type IV Refresher (all day)	11 a.m.	Vendor Show opens	12 p.m.	Conference adjourns (no lunch)
9:30 a.m.	Breakout sessions	1 p.m.	Breakout sessions	Breakfast will be provided NO EXAMS	
1 p.m.	Breakout sessions	2 p.m.	Dedicated vendor visitation time begins		
4 p.m.	All sessions adjourn	4 p.m.	Vendor Show ends		
Breakfast & Lunch will be provided		Breakfast & Lunch will be provided			

Exhibitor information

Vendor exhibits will be **Wednesday, November 19**. Setup begins at 9 a.m., the Vendor Show opens at 11 a.m., and dedicated visitation time is scheduled from 2-4 p.m.

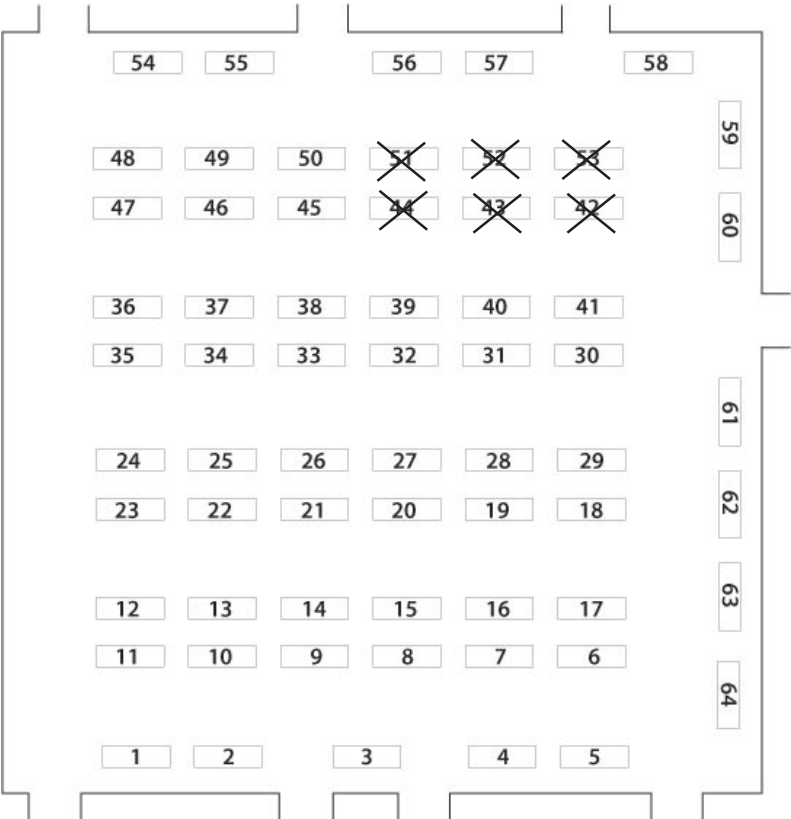
We have a new offering this year, a **Vendor Showcase!** We will provide a limited number of 10-minute time slots for exhibitors to present their products or services. Sign-ups are on a first-come, first-served basis. If you are interested in highlighting your organization during the Vendor Showcase, please mark the checkbox (*Interested in Vendor Showcase*) on the registration form.

For exhibitors who register and pay by October 28, 2025, the cost per booth is \$585 plus one door prize of a \$50 value or greater.

After October 28, 2025, registration cost is \$610 plus one door prize of a \$50 value or greater.

Vendor enrollment includes event access, one 8-foot table, and lunch for the day for up to two vendor representatives.

If you need electricity, contact the hotel directly at 952-412-2315. Note: the hotel charges extra for electricity.



Use the diagram above to select a booth. List your top three location choices on the registration form. We will do our best to provide you with one of your preferences.

For exhibit questions, contact Alexa Kersey at 651-757-2137, 1-800-657-3864, or alexa.kersey@state.mn.us.

Wastewater Treatment Facility and Collection System Operators' Conference for Attendees and Exhibitors

Required information – print clearly

Legal name _____

Business/employer _____

Home address _____

City _____ State ____ Zip _____

Phone _____

Email _____

- ☐ Sign me up for the tour: **State-of-the-art treatment plant, incorporating the latest personal safety standards on the job:**
Tuesday, November 18, 2025
board bus 12:30-12:45 p.m.
Bus Departs the Marriott at 12:45 p.m.
- ☐ Sign me up for the **Type IV Refresher**
Tuesday, November 18, 2025, 8 a.m. - 4 p.m.
6 Type IV contact hours.

Speakers/Developers:

Select the day(s) of your session below:

				Postmark after 10/28/25	Total cost
Attendee: full conference		<input type="checkbox"/> \$585		+\$25	
	Tues	Wed	Thurs		
OR	<input type="checkbox"/> \$195	<input type="checkbox"/> \$195	<input type="checkbox"/> \$195	+\$25	
Speaker/Developer <i>Fee waived for speaking day</i>	<input type="checkbox"/> \$0	<input type="checkbox"/> \$0	<input type="checkbox"/> \$0		
Exhibitor <i>Exhibitor fee + 1 door prize</i>		<input type="checkbox"/> \$585		+\$25	
Exhibitor booth choice	1.	2.	3.		
<input type="checkbox"/> Interested in Vendor Showcase					

Lodging

Reserve lodging [online](#) or call 1-877-303-1681 and use Group Code: CWSCWSA for a special conference rate of \$165.06 until **October 28, 2025**.



Payment

Tennessee Warning: Some of the information you are being asked to provide on this form (i.e., some of your credit card details) is classified by state law (Minn. Stat. § 13.37, subd. 1a) as private data. You are being asked to provide this information to assist the Minnesota Pollution Control Agency in processing your training payment. You are not required to provide any of the requested information. If you provide the requested information, this will assist the agency in processing your payment. If you do not provide this information, the agency may be unable to process your payment. The private information that you provide will be available only to those within the agency and the State whose work assignments reasonably require access to it and to other entities/persons authorized by law or court order.

Credit Card

Cardholder Name _____

Card # _____

Expires _____

Security Code _____

Address _____

City, State, ZIP _____

Telephone _____

Email _____

Cardholder signature _____

US BANK charges a separate service fee of 2.15% for all credit card transactions and 1.25% for all debit card transactions. A separate non-refundable service fee will be displayed on your credit card statement, in addition to the MPCA charged training fee.

DO NOT email this form with credit card information!

Check

Check # _____

Amount _____

payable to:

Minnesota Pollution Control Agency

Mail with payment to:

Minnesota Pollution Control Agency

ATTN: Fiscal – 6

520 Lafayette Rd. North

St. Paul, MN 55155-4194

Fax with payment to 651-797-1385.

OR

Email without payment to: christi.torgusson@state.mn.us

to receive an invoice and link for the option to pay online.

Registration questions?

Contact Christi Torgusson at 651-757-2482 or at christi.torgusson@state.mn.us with any questions or accommodation needs, including dietary.