

MPCA Citizen Lake Monitoring Program Secchi Data Sheet

Office Use – Do not write in this space

Lake # _____

Site # _____

Your Name: _____

Address: _____

REMINDERS:

- *If disk is on lake bottom, mark “B” in this column.
- + PC & RS scale can be found on page 4 of the manual: www.pca.state.mn.us/publications/wq-s1-13.pdf
- Record carefully: 6 ft, 6 in is 6.5 ft - NOT 6.6 ft.
- For NEW sites, send in your marked lake map.

Lake Name: _____

County: _____

Phone: summer: (____)-____-____; winter: (____)-____-____

Email address: _____

Did YOU monitor this site last year? (circle one) Yes / No Lake depth at sampling site: _____ ft.

Line #	Date	Time	Secchi (nearest 0.5 ft)	B*	PC ⁺ (1 – 5)	RS ⁺ (1 – 5)	Water Color	Other Notes
Ex.	5/20/09	10:15 <small>a.m.</small>	5.5 ft		2	3	Green	Breezy, Temp: 70°F
1		<small>a.m.</small>	ft					
2		<small>a.m.</small>	ft					
3		<small>a.m.</small>	ft					
4		<small>a.m.</small>	ft					
5		<small>a.m.</small>	ft					
6		<small>a.m.</small>	ft					
7		<small>a.m.</small>	ft					
8		<small>a.m.</small>	ft					
9		<small>a.m.</small>	ft					
10		<small>a.m.</small>	ft					
11		<small>a.m.</small>	ft					
12		<small>a.m.</small>	ft					
13		<small>a.m.</small>	ft					
14		<small>a.m.</small>	ft					
15		<small>a.m.</small>	ft					
16		<small>a.m.</small>	ft					
17		<small>a.m.</small>	ft					
18		<small>a.m.</small>	ft					
19		<small>a.m.</small>	ft					
20		<small>a.m.</small>	ft					
21		<small>a.m.</small>	ft					
22		<small>a.m.</small>	ft					
23		<small>a.m.</small>	ft					
24		<small>a.m.</small>	ft					
25		<small>a.m.</small>	ft					

At the end of your sampling season, please return this form by early-November to:
 Citizen Lake Monitoring Program, MPCA, 520 Lafayette Road North, St. Paul, MN 55155-4194